

**Ranch Drive Fire Department**

**3454 South Ranch Drive**

**Ponca City OK 74601-7857**

**580 762 7785**

**Our 2016 RDFD Membership is set to expire on April 30th.**

**This letter and application is provided to renew, or establish NEW, membership in the RDFD organization for the year of 2017 [May 1st to April 30th 2018]**

Thanks for your participation in our organization.

**PARTIAL LIST OF THE SERVICES OFFERED TO RDFD MEMBERS**

* **Average response** time is about 8 minutes from the station to the emergency
* **Website:** Tom Larkins is our volunteer webmaster. Check out our site, Thank you Tom
* **Nixle:** Notification of severe weather in the area, and other community announcements
* **Lift service:** if you need assistance from a fall, etc., Call 9 1 1, they will dispatch us
* **Medical aid:** until the ambulance arrives, we can provide first response aid
* **Storm Shelter**: at the station – it will hold up to 100 people
* **Welfare check:** after a tornado or other disaster in your area – we will check on you
* **Rental:** of the building for parties, reunions, etc., $25 per day (NO ALCOHOL PERMITTED)
* **Vote Here:** The Kay County Election Board has chosen RDFD as a precinct for locals elections
* **Insurance Verification:** If needed contact us and we will provide a receipt for you

**RDFD** responded to **68** calls for fire related assistance last year (2016); **6** were for medical assistance. We have a number of **Firefighters** that are medically trained. In 20+ years we have **not** raised our rates for residential members. We owe that honor to the hard work of the volunteer firefighters and board members at this fire department, both past and present.

**NOTE:** Anyone with an expired membership (or no membership) will be charged $250.00 per hour, per truck for any fire emergency. ***NO EXCEPTIONS*** Help us spread the word. If you know of a neighbor who is not a member, please have them contact us.

**FOR NOTIFICATIONS:** Subscribe to NIXLE; enter message 888 777 on your phone, and then just enter your zip code (i.e. 74601). You may also subscribe to NIXLE email notifications (which gives a lot more information) **at** [**http://www.nixle.com**](http://www.nixle.com)

**RDFD Board Members**: President-Mike McCurry, Vice-President Eddie Manley, Secretary-Marcina Overman, Treasurer-Mary Grace Lebeda, Member-Mary Myers, Member-Raymond Schiltz, Member OPEN

**WEBSITE:** (as mentioned above) -- [**http://www.ranchdrivefire.org/**](http://www.ranchdrivefire.org/) **Email: --** [**info@ranchdrive.org**](mailto:info@ranchdrive.org)

**FEES:** Home--$40; Farm – $80; Business–(minimum) $80 [Negotiable per By Law]

**PLEASE COMPLETE THE FORM ON REVERSE OF THIS LETTER AND RETURN**

**IT WITH YOUR PAYMENT TO:**

**RANCH DRIVE FIRE DEPARTMENT**

**%EDDIE MANLEY**

**8200 W PROSPECT AVE**

Sincerely, **PONCA CITY OK 74601-7913**

Eddie Manley

Eddie Manley-Membership Chairman

**RANCH DRIVE FIRE DEPARTMENT**

**3454 South Ranch Drive**

**Ponca City, Oklahoma 74601-7857**

Please **Print** to complete the following: Date \_\_\_\_\_\_\_\_/\_\_\_\_/ 2017

This application is for:

[\_\_\_\_] RENEWAL

[\_\_\_\_] NEW

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[for notice of RDFD events]

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property this membership will cover: [if different or in addition to given address] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This membership is for a: Home $40 [\_\_] – Farm $80 [\_\_] – Business (minimum) $80 [\_\_] [Negotiable per By Law]

Type of HOME: Masonry \_\_\_\_\_ Frame \_\_\_\_\_ Mobile Home \_\_\_\_\_ Basement? Yes [\_\_\_] No [\_\_\_]

Do you have a Storm shelter? Yes [\_\_\_] No [\_\_\_] [Needed in case of a disaster, to check on your welfare]

**ADDITIONAL PERSONAL INFORMATION:**

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone # (\_\_\_\_\_\_) \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Cell or Other Phone # (\_\_\_\_\_\_) \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

In case of an emergency, please notify: [Give a work number or a cell of a friend, etc.]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_\_) \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_\_) \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Do you have any of the following at the residence of coverage:**

Anyone confined to a wheelchair? YES[\_\_] NO[\_\_]

Anyone confined to a bed? YES[\_\_] NO[\_\_] Location of the bed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anyone on Life Support System? YES[\_\_] NO[\_\_] Location of this System: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Oxygen in Use: YES[\_\_] NO[\_\_] Location in the home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have small children: YES[\_\_] NO[\_\_] If, YES, how many: \_\_\_\_\_\_

Where is your outside electric connection? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This agreement for your membership to the Ranch Drive Fire Department shall be from the 1st day of May and continue for a period of one year. We will accept membership after that date, but full coverage until paid will not be in effect after our annual expiration date, each year.

Total fee being submitted: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or Cash \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make checks payable to:** *Ranch Drive Fire Department*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEND US ANY COMMENTS OR RECOMMENDATIONS YOU MAY HAVE**

**NOTE: Please keep us up-to-date with your telephone number and address changes! Email us at <info@ranchdrivefire.org>**