



**Ranch Drive Fire Department
3454 South Ranch Drive
Ponca City OK 74601-7857
580 762 7785**

This letter and application is provided to establish NEW, membership in the RDFD organization for the year of 2018 [May 1st, 2018 to April 30th, 2019]

PARTIAL LIST OF THE SERVICES OFFERED TO RDFD MEMBERS

- **Average response** time is about 7 minutes from the station to the emergency
- **Website:** Tom Larkins is our volunteer webmaster. Check out our site, Thank you Tom
- **Nixle:** Notification of severe weather in the area, and other community announcements
- **Lift service:** if you need assistance from a fall, etc., Call 9 1 1, they will dispatch us
- **Medical aid:** until the ambulance arrives, we can provide first response aid
- **Storm Shelter:** at the station – it will hold up to 100 people
- **Welfare check:** after a tornado or other disaster in your area – we will check on you
- **Rental:** of the building for parties, reunions, etc., \$25 per day (NO ALCOHOL PERMITTED)
- **Vote Here:** The Kay County Election Board has chosen RDFD as a precinct for local elections
- **Insurance Verification:** If needed contact us and we will provide a receipt for you.

RDFD responded to **60** calls for fire related assistance last year (2017); **6** were for medical assistance. We have a number of **Firefighters** that are medically trained. In 20+ years we have **not** raised our rates for residential members. We owe that honor to the hard work of the volunteer firefighters and board members at this fire department, both past and present.

NOTE: Anyone with an expired membership (or no membership) will be charged \$250.00 per hour, per truck for any fire emergency. **NO EXCEPTIONS** Help us spread the word. If you know of a neighbor who is not a member, please have them contact us. We need all the Members that we can get!

FOR NOTIFICATIONS: Subscribe to NIXLE; enter message 888 777 on your phone, and then just enter your zip code (i.e. 74601). You may also subscribe to NIXLE email notifications (which gives a lot more information) at <http://www.nixle.com>

RDFD Board Members: President-Mike Laughlin, Vice-President Lee Streeter, Secretary- Sharon Moreau, Treasurer-Mary Grace Lebeda, Public Relations-Caroline White, Member-Raymond Schultz (Equipment Chairman), Member Eddie Manley (Membership Chairman)

WEBSITE: (as mentioned above) -- <http://www.ranchdrivefire.org/> **Email:** -- info@ranchdrive.org

FEES: Home--\$40; Farm – \$80; Business--(minimum) \$80 [Negotiable per By Law]

PLEASE COMPLETE THE FORM ON REVERSE OF THIS LETTER AND RETURN IT WITH YOUR PAYMENT TO:

**RANCH DRIVE FIRE DEPARTMENT
%EDDIE MANLEY
8200 W PROSPECT AVE
PONCA CITY OK 74601-7913**

Sincerely,

Eddie Manley

Eddie Manley-Membership Chairman

RANCH DRIVE FIRE DEPARTMENT

3454 South Ranch Drive
Ponca City, Oklahoma 74601-7857

Please **Print** to complete the following:

Date _____/_____/ 2018

Name: _____

Billing address: _____

[for notice of RDFD events]

City, State, Zip _____, _____, _____

**NEW MEMBERSHIP
ONLY**

Property this membership will cover: [if different or in addition to given address] _____

This membership is for a: Home \$40 [] – Farm \$80 [] – Business (minimum) \$80 []
[Home = any Residence Owned or Rented] [Farm = Anything over 80 acres] [Negotiable per By Law]

Type of HOME: Masonry _____ Frame _____ Mobile Home _____ Other _____

Basement? Yes [] No []

Do you have a Storm shelter? Yes [] No [] [Needed in case of a disaster, to check on your welfare]

ADDITIONAL PERSONAL INFORMATION:

Email address: _____

Telephone # (_____) _____ Cell or Other Phone # (_____) _____

In case of an emergency, please notify: [Give a work number or a cell of a friend, etc.]

_____ Phone # (_____) _____

_____ Phone # (_____) _____

Do you have any of the following at the residence of coverage:

Anyone confined to a wheelchair? YES[] NO[]

Anyone confined to a bed? YES[] NO[] Location of the bed: _____

Anyone on Life Support System? YES[] NO[] Location of this System: _____

Oxygen in Use: YES[] NO[] Location in the home: _____

Do you have small children: YES[] NO[] If, YES, how many: _____ and Age(s) _____

Do you have pets that you want to list: YES[] NO[] If, YES, how many: _____ and kind: _____

Where is your outside electric connection? _____

This agreement for your membership to the Ranch Drive Fire Department shall be from the 1st day of May and continue for a period of one year. We will accept membership after that date, but full coverage until paid will not be in effect after our annual expiration date, each year.

Total fee being submitted: \$ _____ Check# _____ Cash or MO _____

Make checks payable to: Ranch Drive Fire Department

Signature: _____

SEND US ANY COMMENTS OR RECOMMENDATIONS YOU MAY HAVE

NOTE: Please keep us up-to-date with your telephone number and address changes! Email us at <info@ranchdrivefire.org>